

2016 MIAMI COUNTY FAIR

VENDOR INFORMATION

The 2015 Miami County Fair will be held July 23rd thru July 30th, 2016.
See the main Fair schedule for dates and times of specific events.

INSIDE VENDORS – Inside booth spaces are located in Building 2. Please note that this building is not air conditioned. Rental of a single booth space (8ft wide by 7ft deep) is \$85. Electricity is available for each booth. There is an additional charge of \$15 for electricity needed for equipment other than lights and fans.

Indoor booths may be set up any time after 4pm, Tuesday July 26th and must be removed by midnight, Saturday July 30th. Building 2 will be opened daily by 9am and closed and locked by 10pm.

OUTSIDE VENDORS – Rental of a single booth space (10ft wide by 10ft deep) is \$100. A double space (20ft wide by 10ft deep) is \$150. Additional width is \$5 per foot. Electricity is available for all booths. If electricity is required for equipment other than lights and small fans there is an additional charge of \$15 per unit. This includes air conditioners, refrigerators, freezers and other large electrical appliances.

Outdoor booths may be set up any time after 8am Saturday, July 23rd and may remain through Saturday, July 30th. All displays should be removed by 5pm Monday, August 1st.

INSURANCE – A certificate of insurance with the Miami County Fair Association listed as the certificate holder is required to be provided by each vendor at the time of application. If the insurance expires prior to the dates of the Fair a new certificate will need to be presented at time of set-up.

Returning vendors will be given priority over new vendors through Friday, June 17th. All other spaces are assigned on a first come, first served basis. Make checks payable to “Miami County Fair Association” and mail along with application to:

MIAMI COUNTY FAIR ASSOCIATION
c/o Jessica Scherman
26440 W 271st Street
Paola, Kansas 66071

*** Payment and proof of insurance must be received with application to hold a booth space.***

For further information please contact Jessica Scherman at
jessicaculbertson703@hotmail.com
Or (913)594-1344

**2016 MIAMI COUNTY FAIR
VENDOR BOOTH APPLICATION**

Contact Name: _____ Contact Phone: () _____

Business Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Business Phone: () _____ E-mail: _____

Please check one: Commercial Vendor _____ Food Vendor _____

Brief description of product(s):

*Please note: Consideration between similar items sold at the fair will be limited as much as possible. Also NO GLASS BOTTLES ALLOWED!!

Indoor Booth:	Single space	\$85 (x _____) =	_____
Outdoor Booth:	Single space (10 x 10)	\$100	_____
	Double space (20 x 10)	\$150	_____
	Additional width	\$5/ft (x _____) =	_____
Additional electricity:		\$15 per unit (x _____) =	_____
		Total Due	_____

***Application MUST be complete. Payment and proof of insurance are required to be included with the application to hold booth space. ***

Please mail application, payment and certificate of insurance to:

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